

Junior Livestock Guidelines & Rules

All Livestock Entry Forms are due: ** Saturday, April 3rd, 2010 at 4:00 pm**
Livestock Entry forms will not be accepted without the ethical practice statement attached and signed.

Livestock Department Objective and Purpose

The San Bernardino County Fair is an exhibition and educational entity. The Exhibition provides education to the public about livestock and farm animals, as well as the overall Agricultural Industry. Competition in the show ring provides a forum for comparison of livestock animals, based on selected or desired characteristics and genetics. The results contribute to breed and overall species improvement. These selected characteristics are reflected in the market, and usually follow consumer demand for a certain type of product (I.E. Leaner Meat). The Junior Livestock Auction provides the culmination of hard work on a livestock project with the purchase of the animals at a price considerably above that of the market

All “State Rules of California Fairs” as prescribed by California Division of Fairs & Expositions apply to this fair. “State Rule Booklets” will be available at the Entry Office or the Livestock Office.

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the Chapter in each high school offering vocational agriculture under the supervision of the agriculture teacher who is always the local chapter advisor. The state unit includes all chapters in the State, under the supervision of the State Department of Education as represented by the Bureau of Agricultural Education headquartered at the State Education Building, Sacramento, California.

Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and finer projects under supervision of the qualified chapter advisor and with the cooperation of the Fair Management.

4-H Youth programs are non-formal voluntary educational programs under the supervision of the Cooperative Extension Service of the University of California and the United States Department of Agriculture. They are a part of extension teaching. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults. **Note:** As of July 1, 1998, Primary members must be 5 years old by January 1st of the program year or in Kindergarten. Jr & Sr members must be 9 years old or in the 4th Grade by January 1st of the program year.

The Grange Youth Program is a sanctioned body of the California State Grange made of young people from the ages of 6 through 19 years. At the San Bernardino Co. Fair, all Grange Livestock Specie Classes must have Five (5) Entries per class. If less than Five (5), all market animals and showmanship will be shown in the 4-H Classes.

Independent Junior: Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization. Independent exhibitors must be at least 9 years old or in the 4th grade by January 1, 2010. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Independent Junior exhibitors entering market animals MUST provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for Beef and 60 days for sheep, goats and swine.

All Junior Exhibitors must have on grounds supervision by a responsible adult over 25 years old.

Jaimie Pettey Memorial Perpetual Trophy

This award will be based on exhibitor participation in 4-H and/or FFA events, as well as the manner in which they maintain their exhibits, the condition and fitness of animals, and an attitude of cooperation, helpfulness, courtesy, and sportsmanship.

A committee consisting of a representative from 4-H, FFA, the Pettey Family, and the Livestock Superintendent will select winner and will be announced at the Awards Ceremony.

Previous Winners

- 2004 Alex Bachman, Hesperia Highlighters 4-H
- 2005 Kory Mangels, Serrano FFA
- 2006 Kelsie Marie Rice, Apple Valley FFA
- 2007 Kayla Pauwels, Bloomington Boosters
- 2008 Tanner O'Brien, Oak Hills, CA
- 2009 Sarah Wilson, High Desert Challengers 4-H

Leaders – Advisors

Pre-Fair Meeting

Wednesday, May 12th

6:00 pm GMVC Arena

Meeting Objective: issue all seasonal and camping credentials - purchase parent passes - display barn assignments and discuss pertinent Fair Business

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San Bernardino County Fair Family of the Year Award

- 2004 The Graham Family
- 2005 The Van Dam Family
- 2006 Jim & Kelsie McGill Family
- 2007 The Virosteck Family
- 2008 The Ruemely Family
- 2009 Robert Witt & Janine Rodgers Family

San Bernardino County Fair Youth Exhibitor Leadership Watch Award

The Watch Awards are designed to recognize the outstanding Youth, Eleventh Grade and above, based on Citizenship, Leadership, and Participation during the Fair. Each Club or Chapter may nominate one Individual, from their organization or from another organization, whom they feel is eligible for the Award. Nominations are to be made on forms available in the Livestock Office and must be submitted to the Livestock Superintendent no later than 12 Noon Sat., May 20th. A panel of judges selected by the Livestock Superintendent beginning at 3:00 P.M., Sunday, May 21st, will interview nominees. Nominees should wear uniform and have project record book with them for the interview. Members winning this award are not eligible for another nomination no matter their organization affiliation, but a member may be nominated more than once prior to winning.

Watch Award Judging Criteria

Citizenship: Personal Appearance, attitude and enthusiasms. Cooperation with Leaders and Fair Officials.	30%
Leadership: Responsibilities assumed, willingness to assist fellow exhibitors-	30%
Participation: Attendance at Fair Activities, placing in Showmanship Classes, number of entries & placing of entries in other Fair divisions.	30%
Record Book: Completeness and accuracy of records	10%
Total:	100%

Previous Watch Award Winners

- 2005 Stephanie Sornoso, Bloomington 4-H
- 2005 Marty Vasquez, Lucerne Valley FFA
- 2006 Sarah Roethlisberg, Hesperia Highlanders 4-H
- 2006 Kelsie Marie Rice, Apple Valley FFA
- 2007 Kayla Pauwels, Bloomington Boosters
- 2007 Haleigh Leichtenberge, Apple Valley FFA
- 2008 Amanda Chiatovich, Bloomington Boosters 4-H
- 2008 Amelia Williams, Apple Valley FFA
- 2009 Tyler McGee, High Desert Magic 4-H
- 2009 Sarah Wilson, Serrano FFA

San Bernardino County Fair Volunteer of the Year Award

Presented by the Livestock Office to an outstanding individual adult who has volunteered above and beyond the call in the name of the Junior Livestock Department.

- 2004 Nikki Wilson, Phelan, Ca.
- 2005 Ginger Witt, Bloomington, Ca.
- 2006 John Pluth, Iowa
- 2007 Monica Davis, Bloomington, Ca
- 2008 Gerald Brown, Fontana, CA
- 2009 Jim Atkinson, Apple Valley, Ca

San Bernardino County Fair Friends of Livestock

Presented by the Livestock Office to an outstanding commercial business that has assisted in the Junior Livestock Department above and beyond the call

- 2005 Burlington-Northern-Santa Fe Railroad
- 2006 Tatum Foundation, Victorville, Ca
- 2007 David Jaynes, Fontana, Ca.
- 2008 Barn Bash, Apple Valley, CA
- 2009 DCB/East West Bank, Hesperia, CA

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San Bernardino County Fair

The Susan McDowell Award

Sponsored by Dirty Dozen PT'S

Presented to an Outstanding Junior exhibitor that has assisted above and beyond the call.

- 2004 Apple Valley FFA Chapter, Apple Valley, Ca
- 2005 Bloomington 4-H Club, Bloomington, Ca.
- 2006 Apple Valley FFA, Apple Valley, Ca
- 2007 Apple Valley FFA & Apple Valley Grange
- 2008 High Desert Challengers 4-H
- 2009 Lucerne Valley FFA, Lucerne Valley, CA

All State and Local Rules Apply to all Sections and Divisions of this Livestock Show.

1. **Location of Fairgrounds:** The San Bernardino County Fair is located in Victorville just off Seventh Street, between Desert Knolls Drive and La Paz Street. Entrance to the Livestock area is via La Paz from Seventh Street. Entry Department: (760) 951-2212.
2. **Entry Requirements and Procedures:** Market divisions are limited to 4-H club, FFA Chapter, Grange members & Independent Juniors (see Independent Junior Rules) from San Bernardino County only. Junior Breeding Show is open to all junior residents of California.
 - a. Each type of livestock, as well as breeding and market entries must be made on separate entry forms. All Entry fees MUST accompany all entry forms.
 - b. Showmanship must be pre-entered (on a separate entry form) at time of entry closing deadline. **There will be no late Market entries allowed.**
 - c. All Livestock Entry forms, & Ethical Practices Code forms must be signed by Exhibitor, Parent &/or Guardian & Adult Project Leader at the time entries close, otherwise the deficient forms will be returned.
 - d. All Breeding Livestock Entry Forms must be filled out in compliance with Breeding Animals Exhibit Requirements – 2010 State Rules Booklet -- Rules # 27 and 28 (page 18- State Rules Booklet) otherwise the

deficient forms will be returned. Late Breeding Livestock Entry Forms will be accepted as long as space allows. Entry Fees on all late entries will be double the original entry fee. All breeding animals must have ID Tags, Tattoo numbers and/or leg bands listed on the Entry Forms and attached to the animal including all non-registered animals.

- e. Must have the Scrapie tag number listed on the Market Entry Form for all Market Lambs and all Market Goats. All Market Entries must include the Breeder of each animal being exhibited.
- f. All animals must be entered in the Junior or Open Livestock Show competition that arrives on the San Bernardino County Fair Grounds including nurse animals.

3. **Entry Limitations:** All market livestock exhibitors will be LIMITED TO TWO ENTRIES PER SPECIE PER EXHIBITOR but may sell only one (1) market animal at Auction.

Depending on the number of Livestock entries, the number of nurse animals allowed on the grounds may be very limited. Please check with the Livestock Superintendent for further information.

Limit: 14 breeding animals per exhibitor, per breed.

4. **Supervision:** All Junior Exhibitors must be under the direct supervision of an adult leader while exhibiting at this Fair. **There shall be No Exceptions to this rule.**
5. **Ownership and Project Requirements:** Exhibitors must be the bonafide owners of animals per the following days prior to the opening day of the Fair.
 - Market Steers and Horses.....120 Days, January 15, 2010
 - Market Lambs, Hogs & Goats....60 Days, March 16, 2010
 - Market Calves.....60 Days, March 16, 2010
 - Breeding & Feeder Livestock.... 30 Days, April 15, 2010
 - Rabbits & Poultry..... 30 Days, April 15, 2010
 - Pen of 3 Rabbits – Own Birth Doe, 90 days, February 14, 2010Each animal or exhibit must be a part of a project under the supervision of a recognized organization. Management may demand such proof of ownership (bill of sale), as it deems necessary. The exhibitor's 4-H leader, Grange Youth Advisor or Ag Instructor, shall determine any qualifications and have made the "final determination" as to eligibility of a project under this rule.

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(Cont.)

All juniors exhibiting in the various divisions must be in good and regular standing in their local Club or Chapter, and may make entries only in the unit, which they are currently enrolled, as verified by the Club Leader and/or Chapter Advisor.

6. **General Liability Insurance Information:** County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the exhibitors. Junior exhibitors should consider taking out a liability policy covering *themselves and their exhibits*.

All Independent Livestock Exhibitors must show proof of Insurance at time of Entry.

All Independent members can purchase an independent exhibitor's policy through the San Bernardino Co. Fair in the Main Office of the Fairgrounds. Large Animal Liability Insurance is \$35.00 per exhibitor and Small Animal Liability Insurance is \$18.00 per exhibitor. For this Insurance purpose Small Animals are defined as Rabbits, Poultry and Dogs only; all other Livestock is considered Large Livestock. This Independent Liability Insurance is good for the duration of the 2010 San Bernardino County Fair Dates of May 15, through May 23, 2010 only.

7. **Pass Credentials: Please read carefully. Each exhibitor will receive one free pass.**
8. All parents, Leaders, Advisors admission and parking passes **must be purchased**. All pass purchase requests for Leaders, Instructors, Exhibitors, Parents and siblings must be submitted in writing (on the Pass Request Sheet) by March 27, 2010 to the Entry Office. **All pass requests for Exhibitors – Parents & Siblings must be listed on the Pass Request Sheet.**
- The sheets will be available after March 1st.
 - NEW:** No passes will be issued without the pass receivers name listed on the pass request sheet from each **FAMILY**.
 - Horse, Rabbit, Cavy and Dog Show exhibitors will be admitted free (with animals) until 8 a.m. on the day they show. Parents

and siblings of these shows will have to purchase passes to enter the fairgrounds.

- Wristbands must be worn at all times for admittance to grounds, and will not replace in the event they are lost. Should this occur, regular admission will be imposed daily

9. **Registration Papers:** Exhibitor's name on entry blank for all registered livestock must be identical to that name on the registration papers. Only original registration papers will be accepted. All original registration papers must be checked in the livestock office 24 hours before the animal is to be shown. Bills of Sale are not acceptable. **Do not mail the registration.**
10. **Judging Systems:** Danish System is used for all Market livestock exhibits. The American System is used for all breeding classes. Premiums for all entries are paid on a monetary system. Premiums are paid only from the results of the official Judging Sheets utilized in the Show Rings.
11. **On-Grounds Feed Store:** The Fair Management has made arrangements to have Feed Store available on-grounds for the duration of Fair. **No bedding will be provided!** **Maintenance of Exhibits and Animals:** All pens, stalls and exhibits must be cleaned before 8 a.m. each day. Deliveries of feed and bedding will be made before 8 a.m. each day. All pen and stall assignments in the barns should display Club/Chapter signs.
- Exhibitors are expected to maintain their pens, stalls and animals in a clean and presentable condition throughout the fair. Pens and stalls will be "Red Tagged" for non-compliance of this rule. The first Red Tag issued will be a warning to clean the area. A second Red Tag will cause a forfeiture of any premium money earned and if prior to sale day, the animal will be excluded from the sale. If it is necessary to issue a third Red Tag the exhibitor will be stripped of any special awards earned and asked to remove their animals from the grounds. If they have sold an animal in the auction, the sale will be voided. **All animals must have water in their pens at all times!!!!!!**
12. **Animal Care:** Exhibitors must groom and fit their own animals. They may only have assistance from

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(Animal Care Cont.) their leader, advisor, parent or another youth. The goal is education and if the youngster isn't learning anything then it's not considered assistance. A Veterinarian will be on call for the livestock exhibits. The exhibitor must assume the expense of the Veterinarians service.

13. Arrival: Dairy Cattle, Breeding Sheep, Breeding Beef, Poultry and Breeding Swine arrive on the grounds Friday, May 14, 2010. All large livestock market species arrive on fairgrounds Monday, May 14, 2010 and must be in place between 8 a.m. and 9 p.m. Boer Goats and Dairy Goats to Arrive Saturday, May 22, 2010 by 8:00 am. **No Exceptions!!!!!!**

14. Brand Inspection / Bill of Sale: Market Steers and Market Calves: A brand inspection or bill of sale must be made out to the exhibitor showing 120 day (60 days for calves) ownership or a signed statement that the animal was dropped from the exhibitor's cow and was raised by the exhibitor.

15. Weigh-In Schedule: Saturday, May 15, 2010 - all market species except steers will weigh by club. All animals must have ear tag attached to animal before crossing the scales.

16. Re-weights must be made immediately before the animal leaves the scale area. No wet animal will be allowed on the scales, and no animals overly fatigued or stressed will be weighed.

a. Please Note: All market animals entered in the Evaluation Contest will be Ultra-Sound tested as they leave the scales. All animals with too-much hair or wool in the loin test area may be asked to clip down further.

17. Show Ring Personnel: No one will be permitted in the judging ring at the time of judging except those authorized by the Livestock Superintendent or judges.

18. Animal Movement: The Fair management reserves the right to move animals if necessary for the convenience of the fair, and the right to dismiss from the fair, livestock which becomes dangerous to other exhibits, exhibitors or the public. No animals will be allowed to leave without written approval of the

Livestock Superintendent. Consequences to this will be severe.

19. Release: Exhibitors must clean stalls and pens before releases are issued.

20. Note: No pens or stalls will be cleaned prior to the loading of Auction animals. After Auction animals are loaded the Livestock Superintendent will announce barn-cleaning procedures. Any and all club &/or chapter members in violation of this rule will cause all Fair Proceeds Checks (including Auction Checks) withheld for Thirty (30) Days for all members of the Club or Chapter involved.

21. No Muzzles on Animals will be allowed on Fairgrounds.

22. Animal Health: Management, Staff, Exhibitors, Advisors, Leaders and Parents will abide by the Animal Health Rules as stated in the 2010 California Fairs State Rules Booklet. The management of the San Bernardino Co. Fair and California Division of Fairs & Expositions will deal with any violations of said rules.

a. Sheep and Goat Health:

This Fair will accommodate all aspects of the Scrapie Certification Program as approved by the California Department of Food and Agriculture, Division of Fairs & Expositions. This includes all animal identification recommendations and, if practical, all housing recommendations. If an animal dies while on exhibit at the Fair, the fair veterinarian may order an immediate autopsy to determine the cause of death. (See health rules, State Rules booklet). Management reserves the right to designate responsibility for all costs incurred as a result of such autopsy.

23. Dress Code:

All persons in the Barn areas must wear close-toed shoes at all times. Please be advised that the following dress code will be enforced for all individuals attending the fair, including adults. If you choose to dress inappropriately, you will be asked to change. All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for youth events. Articles of clothing, which display profanity, products or slogans, which promote tobacco, alcohol, drugs, sex or that, are in

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(Dress Code cont.) any other way distracting, are prohibited. Excessively baggy or tight clothing, and clothing which advertises gang symbols or affiliation is prohibited. Items of clothing which expose bare midribs, bare chests, undergarments, or that is transparent are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts, which expose a bareback, halter tops, and tube tops are prohibited. The Participants in the Junior Livestock Department will be required to dress in the uniform of the organization they represent while in the judging ring. The Leaders, parents and advisors of each Organization will enforce the Organization uniform policy.

**Closed-Toe Shoes must be worn at all times.
Hats may be worn, only if they are part of organization uniform.**

FFA-Uniform

FFA Uniform White or Dark Blue Denim Jean trousers. No Faded, Frayed, or Baggy Trousers allowed. White dress shirts (short or long sleeved, no T-shirts), official FFA necktie, scarf and FFA jackets. If jacket is not worn, the FFA emblem must be attached to the left front pocket of the shirt. No hats or headgear of any kind will be allowed while in the show ring.

4-H Uniform

White, Green or Dark Blue Denim Jean trousers. No Faded, Frayed, or Baggy Trousers allowed. White dress shirts (short or long sleeved, no T-shirts), 4-H hat and tie or collar. Girls may wear shirt and tie instead of blouse and collar.

Independents – Uniform

White or Dark Blue Denim Jean trousers No Faded, Frayed, or Baggy Trousers allowed. White dress shirts (short or long sleeved, no T-shirts).

Grange Uniform

White or Dark Blue Denim Jean trousers No Faded, Frayed, or Baggy Trousers allowed. White dress shirts (short or long sleeved, no T-shirts). Red Grange Vest

Livestock Leaders Note:

San Bernardino County Fair 4-H Club Exhibitors or Independent Exhibitors under the age of nine years cannot exhibit large market Livestock animals. They may exhibit in the Small Animal Breeding Departments of Rabbits, Cavies and Dogs. Record Books must be available and some may be called for during the run of the Fair.

Exhibitor's Code of Behavior

This code applies to all Livestock Exhibitors:

All exhibitors, at all times, are expected to show respect, courtesy and cooperation with their peers, adults and fairgoers alike. No fighting or foul language will be tolerated.

No water fights will be tolerated. All squirt guns, water-balloons and etc., will not be permitted in the Livestock area.

If any infraction of the above rules occurs, it will be handled in 3 simple ways: 1st: Warning** 2nd: Leader Advised** 3rd: Leave Grounds

Junior Livestock Auction

Please Note: Only Market livestock that qualify for the Junior Livestock Auction will be sold on the San Bernardino Co. Fairgrounds - one time only during the Junior Livestock Auction. **No Barn sales of market animals will be allowed of any kind.** Anyone violating this rule will not be eligible to show at the 2011 San Bernardino Co. Fair. Violators of this rule may cause the 2010 Auction checks for that entire Junior Organization to be withheld until a time determined by the Fair Management.

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Open to 4-H, FFA, & Grange Exhibitors of San Bernardino County

The San Bernardino County Fair Board of Directors acknowledge the cooperation of the 4-H Club Leaders, Vocational Agriculture Instructors, Service Clubs, Auction Committee, Buyers, Auctioneers, and all who contribute to the success of this event. A special note of appreciation is also extended to the exhibitors who provide the high quality animals offered for sale.

- 1. Eligibility:** No Junior Exhibitor may exhibit a market animal that has been sold through a fair livestock auction whether or not there is an actual change of ownership. All Auction Sellers must be 9 years of age and older. All Grand Champion and Reserve Grand Champion market animals, Grand Champion and Reserve Grand Champion Rabbit Meat Pens must sell.
- 2. Time of Sale:** The Junior Livestock Auction will be held Thursday, May 20, 2010 in GMVC Show Arena.
- 3. Sale Order:**

1) Market Lambs	2) Rabbit Meat Pens
3) Market Beef	4) Market Calf
5) Poultry Meat Pens	6) Turkeys
7) Dairy Replacement Heifers	8) Market Goats
9) Market Hogs	
- 4. Sale of Animals:** All animals offered for sale shall be a part of a FFA Chapter, Grange, or 4-H Club Project and shall have been on exhibit for the time specified in this entry book. Market animals do not receive premium money.
- 5. Limitations:** All Division Champions, Reserve Champ., Supreme Champ. And Res. Supreme Champ. MUST sell. Exhibitors are limited to selling only one (1) market animal or one (1) market pen of animals that meet Sale requirements, unless they have more than one Division, Overall Supreme/Reserve Champion. An only exception to this limitation rule is the Dairy Replacement Project member and the member selling the Jamie Pettey Scholarship animal. Due to the longevity of the Heifer project, members selling heifers will be allowed to sell one market animal, also.
- 6. Sale Pay - Weight limits for market animals:**

Market Lambs:	145 lbs.
Market Swine:	280 lbs.
Market Beef:	1,350 lbs.
Market Calf:	400 lbs.
Market Goats:	130 lbs.
- 6. Sale Grades:** Only Market Animals Grading Market Ready, Market Acceptable.
- 7. Sale Conditions Bids:** All animals meeting "Sale Grade" requirements and not withdrawn from sale order in accordance with rule below will be listed in Sale Catalog and will be sold to the highest bidder.
- 8. Intent to Sell:** Every exhibitor who has an animal or animals qualified to sell in the Jr. Livestock auction **MUST** sign the "Intent to Sell" book, no later than 10:30 AM, Friday May 15th. **Otherwise, those who have not signed will be pulled from the sale and not able sell.**
- 9. Exhibitor's Responsibility:** Each exhibitor must sell their own animal, unless prior arrangements are made in writing to the Fair Management prior to the opening day of the Fair (May 15th). Each Exhibitor must be in attendance at their pens when called into the lot order of sale any exhibitor not present to move their own animal to the Sale Ring will either forfeit the sale of the animal or sell at a time designated by the Sale Committee.
10. Fair Management, 4-H Club Leaders, and/or FFA Chapter Advisors assume no responsibility for validity of any sale made.
11. All animals offered must be sound and clean.
12. Any animal deemed unhealthy, by the Fair Veterinarian prior to Sale Time, will not be allowed to sell.
13. There will be no buy-backs from RESALES.
14. Each Auction Seller must report to the Buyer's Invoice table to assist with the running of the Invoices to and from the Buyers and other Auction operations.
- 15. Thank You Letters:** Each Jr. Livestock Auction Seller must turn in and open, stamped, Thank you letter written to their buyer. These should be turned in

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(Thank you letters cont).to a Sale Representative (TBA at Fair) The Sale Representative must approve this "Thank You" letter; if the letter is not approved, the Seller must re-write the letter to the approval of the Sale person. If this is not completed, their Auction Check may be held up. Make sure your name is checked off the list in order to receive your Auction Check in a timely fashion. Due by Sunday, May 23, 2010.

16. **Sale Catalog:** The Association for the benefit of prospective buyers will provide a Sale Catalog. The catalog will list the order of the sale, the ear tag number, sale weight, owner and organization of each animal to be sold.
17. **Payment Terms:** All sales shall be for cash, check, or credit card (Master card or Visa) at time of sale. Make payments at office located adjacent to sale ring. Credit arrangements for purchases by major companies or corporations must be made in advance of the sale with the Fair Management.
18. **California Beef Council and Brand Inspection Fee:** All sales of Market Beef Calves and Dairy Replacement Heifers will be charged a per head fee for Brand Inspection and Promotion. Fee will be withheld from gross receipts of sale of each animal.
19. **National Pork Check-Off Fee:** All sales of Market Hogs will be charged a promotional fee as required by the National Pork Council.
20. **Commission:** A contingency fee of 5% is deducted from the gross sale price of each animal (Market Hogs, Rabbit Meat Pens, Market Calves, Market Goats & Market Lambs) sold at auction, Market Beef and Dairy Replacement Heifers will be 5%. This contingency fee is held in reserve for the promotion of the sale, expenses associated with the sale and the death of any animal after the sale. The fee is for all species. Each sale lot will be charged a photo fee to be determined by the livestock photographer for 2-5x7.

2010 Fair Theme

**"Green Acres"...Squeals,
Thrills and Ferris Wheels!**

