

# Agricultural Mechanics

## ~ American System of Judging ~

Limitations of State Rule 6, Section IV, do not apply to these Divisions.

### Local Rules

1. Entry Forms due on or before March 27, 2010.
2. Entry Fee: \$2.00 per entry
3. **Items to be received:** May 14, 2010, 10:00am – 5:30 p.m.
4. **Exhibits removed** May 23, 2010 8:pm to 10:p.m.
5. Exhibitors entering exhibits must be regularly enrolled in a High School that is following the California State Plan for Vocational Agriculture or a 4-H member in good standings enrolled in mechanical science or welding.
6. Exhibits need not be owned by exhibitor. However, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year.
7. No entry may be shown for more than one calendar year. **All items entered MUST BE clean and ready for display. The Exhibit Superintendent may reject items not meeting this requirement.**
8. Exhibitors may not enter more than one article from the same pattern.
9. Exhibitors limited to three entries per class, **each listed separately on entry form.**
10. Entry must have a 5x7 card to be displayed after judging is complete. Card must include the following information, Name of exhibitor, Club or chapter, how the entry was made and why they chose the item.

### ~ Special Awards ~

**Most Innovative / Original Exhibit:** An award will be awarded for the Most Innovative/Original Exhibit. Uniqueness and Workmanship will be taken into consideration. The judge will select this exhibit.

**Outstanding Exhibit:** An award will be given for the Outstanding Ag. Mechanics Exhibit. Size and workmanship will be taken into consideration. The judge will select this outstanding exhibit.

## **Division 1400: “Going Green” Recycled**

### ~ Premium offered per class ~

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5.00	3.00	2.00

### *Class 1* All Entries

1. Items that are made primarily of recycled metals and/or recycled wood. Previously used Materials
2. All items to be entered into class 1. Items may be separated into different classes at the discretion of management and the judge.

## **Division 1401: “Make the Sale”**

### *Class 1* All Entries

1. Items may be separated into different classes at the discretion of management and the judge.
2. Limit 1 entry per exhibitor.
3. Entry selected for Best of Show in this division will sell in the Jr. Livestock Auction. Money will go to the exhibitor, less a 5% contingency fee.
4. Entry may be double entered in another division.
5. No Premiums Paid

## **Division 1402: Small Equipment Constructed**

(Construction costs \$15 or less)

### ~ Premium offered per class ~

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5.00	3.00	2.00

### *Classes:*

1. Cold Metal
2. Electrical: One working project required to constitute one entry.
3. Rope Work: One working project required to constitute one entry.
4. Sheet Metal
5. Welding and Forging
6. Combination

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7. Wood

New for 2010

## **Division 1403: Medium Equipment Constructed**

(Construction costs between \$15 and \$50)

<u>~ Premium offered per class ~</u>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
6.00	4.00	3.00

Classes:

1. Sheet Metal
2. Welding
3. Combination
4. Wood

## **Division 1404: Large Equipment Constructed**

<u>~ Premium offered per class ~</u>		
<b>Class 1 (Construction costs between \$50 – \$150)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
10.00	7.00	5.00
*****		
<b>Class 2 (Construction costs between \$150 - \$750)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
15.00	12.00	8.00
*****		
<b>Class 3 (Construction costs \$750 and Over)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<u>~ Premium offered per class ~</u>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5.00	3.00	2.00
20.00	15.00	10.00
*****		

## **Division 1405: Repaired Equipment**

<u>~ Premium offered per class ~</u>		
<b>Class 1 (Less than \$10 to repair and refurbish)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5.00	3.00	2.00
*****		
<b>Class 2 (Between \$10 - \$50 to repair and refurbish)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
6.00	4.00	3.00
*****		
<b>Class 3 (\$50 and over to repair and refurbish)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
10.00	7.00	5.00

Marketing and educating the public are essential to Agriculture. In an effort to encourage these aspects of our Junior Livestock competition, in memory of Jaimie Lynn Pettey, The Pettey family is sponsoring an Agriculture themed educational and marketing contest, beginning this year at the 2010 San Bernardino County Fair.

~Limit 1 Display per club or Chapter~

- Display shall be Agriculture based and aimed toward education and marketing to the general public.
- Display shall fit inside a 7' x 7' pen.
- All materials must be flame retardant.
- Clubs and chapters are required to maintain display through the duration of the fair.
- Club or chapter must provide all needed materials.

### Preparation of Exhibit

Education and Marketing .....	50%
Neat and attractive decorations.....	25%
Appropriate signs .....	25%
<b>Total .....</b>	<b>100%</b>

## **Division 1406: Agriculture / Education Display**

<u>~ Awards for this Division ~</u>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$300.00	\$200.00	\$100.00

"Green Acres"...Squeals, Thrills and Ferris Wheels!